



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Vinh Nguyen

DEACON: Rev Vinh Do

PARISH SECRETARY: Mary Peeris

PASTORAL ASSOCIATE:

Elizabeth Williamson (0447195553)

SAFEGUARDING COMMITTEE CHAIR:

Michelle Penson (0499 891 101)

PARISH OFFICE:

52 Yarra Street Heidelberg 3084

t: 9457 1066

e: heidelberg@cam.org.au

w: pol.org.au/heidelberg

Facebook.com/stjohnheidelberg

OFFICE HOURS:

Tues—Fri 9:30am to 2:30pm

MASS TIMES:

Tues to Sat: 9:15am & Sat Vigil

6pm, Sun: 8:30am, 10:30am &

5pm

ADORATION: After Friday morning mass with Benediction.

RECONCILIATION (CONFESSION):

Friday during Adoration, Sat 9:45 am & 5:30pm

WEDDING, BAPTISM, FIRST

RECONCILIATION, FIRST COMMUNION, CONFIRMATION:

Parish Secretary (9457 1066)

LEGION OF MARY: Meet every

Wednesdays at 10.30am at parish house in the Francis Xavier Room.

All Welcome. Fatima Statue

Enquires, Contact Sue

0449260206

ST JOHN'S CATHOLIC PRIMARY

Maureen Stella (Principal)

55 Cape St Heidelberg 3084

t: 9459 2963;

office@sjheidelberg.catholic.edu.au

HALL HIRE:

Contact parish office during office hours.

3RD/4TH SEPTEMBER, 23RD SUNDAY IN ORDINARY TIME, YR C

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

Happy
Father's
Day

Dear Friends,

We celebrate Father's Day on this Sunday, 4 September 2022.

We give thanks to Our Lord Jesus Christ for revealing us God as Father. Through God the Father we have the greatest example of the very vocation of fatherhood. God the Father gave up his only Son, Jesus Christ, so that we might be saved through him. So, fathers are to sacrifice their lives for their families. They do this by being the spiritual leader and guardian of our families, praying for and with our families. They do this by being a courageous witness to the Gospel, providing care and support for our families, serving as an example of goodness and truth. They do this by leading with courage and accountability and by laying down their life for another.

Today, in a special way, let us be grateful for our fathers, by birth or adoption, who love us and support us through life. We are grateful for our Church leaders, who take on the paternal role of guiding us through life. Especially, let us give thanks to God our Father, who will always teach justly and grant us boundless mercy.

On this Father's Day, we celebrate, congratulate, and pray for the men who continue to reflect the Divine qualities of fatherhood as they lovingly establish, nourish, and maintain their families. Fathers are a blessing, and we thank them for blessing us with lives of dedication, endurance, and love.

We honour all the fathers and significant men in our lives who have passed away. We give thanks for those who have made sacrifices for our families. We pray for all our fathers.

Happy Father's Day!

With every blessing,

Fr Vinh-Parish Priest

3/4 Sept	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm	
Reader	Pamela Smith	John McGrath	Claire Newsome	Mary Kotefski	
Collectors	Paul Zebrowski	Anthony Clifford	Michael Mathai	-	
	Algis Griskeplis	-	Liam Reeves	-	
10/11 Sept	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm	
Reader	Domenica Ashworth	Marguerite Ryan	Robyn Laurie	TBA	
Collectors	Quentin Cramer	Colin Ingram	Dipesh Thomas	Elizabeth Williamson	
	-	Mary Ingram	Stan Jernejcic	-	
COLLECTIONS FOR THE WEEK ENDED 28TH AUGUST 2022					
CHURCH - BSB 083-347 A/c 658806318			PRESBYTERY - BSB 083-347 A/c 659225267		
Envelopes	Loose Collection	Bank Direct	Envelopes	Loose Collection	Bank Direct
453.00	511.10	340.00	71.00	811.20	140.00

FATHER'S DAY! This weekend we remember and pray for all fathers and father figures in our families. We will have the opportunity to light a tea light in remembrance of fathers who are physically absent in our life. As we light the taper we offer a silent prayer for all who cared for us in this role. We also pray for all departed fathers in our community.

PRIESTS' RETIREMENT FOUNDATION APPEAL: This weekend 3rd/4th September, as we celebrate Father's Day, we are invited to support retired priests in our archdiocese. These priests have faithfully ministered in our parishes and are now being cared for at this stage of their life. They need our financial assistance to be able to be sufficiently looked after. Please be generous with this appeal as we 'caring for those who care.' The appeal is being held at all Masses. Contributions over \$2.00 are tax deductible; receipts will only be forwarded for donations over \$5.00. Please find envelopes at each church entrance.

GEMS: Please note that there will be **NO GEMS** gathering next Tuesday, September 6th. We will resume on Tuesday September 13th in the Francis Xavier Room at 10.00a.m .

MORNING TEA AND SAUSAGE SIZZLE: The scheduled Morning Tea and Sausage Sizzle will not take place on Sunday following the 10.30a.m. mass as it is Father's Day. Morning Tea will be available following the 10.30a.m. next Sunday, September 11th.

SACRAMENT OF ANOINTING OF THE SICK: On Friday September 30th Father Vinh will celebrate the Sacrament of Anointing at the 9.15a.m. mass.

Anointing of the Sick is a source of healing for the sick rather than the final act of the church for the dying. It is a sacrament of the Church for those whose health is impaired by illness (physical, mental) or by advancing years. The Sacrament enables the ill or aged person to be anointed with the oil of the sick, to experience the healing and strength of Jesus Christ and to be supported by a praying community. Following the mass all are invited to the Francis Xavier Room for Morning Tea.

A FATHER'S DAY MESSAGE FROM POPE FRANCIS



St Joseph is the model of the educator and the dad, the father. I, therefore, entrust to his protection those who are fathers. Best wishes to you on your day! I ask for you the grace to be ever closer to your children, allow them to grow, but be close, close! They need you, your presence, your closeness, your love. May you be for them as St Joseph was: guardians of their growth in age, wisdom and grace. May you guard them on their journey: be educators and walk with them. Thank you for all you do for your children: thank you. May St Joseph bless you and accompany you.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Rosalie Prince, Aileen Powell, Helen Griffiths, Margaret Thomas, Alice Hyland, Charlie Catujar, Noah Thorley, Joan O'Donoghue, Michael Kemp, Judy Catlow.

ANNIVERSARY: Sereno Pellizzaro, Jenny Porreca, Nancy O'Neill.

RECENTLY DECEASED: Greg Carrazzo.

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday morning latest. Thank you.

ENTRANCE : CHRIST BE BESIDE ME

Christ be beside me, Christ be before me,
Christ be behind me, King of my heart.
Christ be within me, Christ be below me.
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand.
Christ all around me, shield in the strife.
Christ in my sleeping, Christ in my sitting.
Christ in my rising, light of my life.

COMMUNION: I AM THE BREAD OF LIFE

I am the bread of life.
He who comes to me shall not hunger;
He who believes in me shall not thirst.
No one can come to me
unless the Father draw him.

Refrain

And I will raise him up,
And I will raise him up
And I will raise him up on the last day.

The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live for ever,
he shall live for ever.

Ref.

Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

Ref.

I am the resurrection, I am the life.
He who believes in me even if he die,
he shall live for ever.

Ref.

Yes, Lord, I believe that you are the Christ,
the Son of God, who has come
into the world.

Ref.

RECESSIONAL: CHRIST BE OUR LIGHT

Longing for light,
We wait in darkness
Longing for truth, we turn to you.
Make us your own,
your holy people,
light for the world to see.

Refrain

Let Christ be our light,
Shine in our hearts
Shine through the darkness
Christ be our light
Shine in your church
gathered today.

CONFITEOR

I confess to almighty God and to you,
my brothers and sisters, that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(And, striking their breast, they say:)
through my fault, through my fault,

through my most grievous fault;
(Then they continue:)
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you,
my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *(At the words that follow, up
to and including and became man, all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess you
Resurrection until you come again.

ENTRANCE ANTIPHON

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

FIRST READING

Wisdom 9:13-18

What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

RESPONSORIAL PSALM

Psalm 89:3-6. 12-14. 17

RESPONSE: In every age, O Lord, you have been our refuge.

You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night.

R./

You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades.

R./

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

R./

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands.

R./

SECOND READING

Philemon 9-10, 12-17

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been

forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Let your face shine on your servant,
and teach me your laws.

Alleluia!

GOSPEL

Luke 14:25-33

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

COMMUNION ANTIPHON

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

